



September 27, 2018

Dear M.U.R.A. Supporter,

The Milton-Union Recreation Association is requesting sponsorships for the upcoming 2018-2019 basketball season. Your sponsorship will assist the M.U.R.A. Basketball program in funding costs for new equipment, referees, uniforms and more. If you would like your company logo to be placed on our website, please email it to the address below. We will place your company name on the back of a team's jersey in the order we receive your sponsorship. If the number of sponsors exceeds the number of teams we have, the money will be used for additional costs.

Our community and business owners have continually supported M.U.R.A. programs. Please consider sponsoring our youth basketball program. M.U.R.A. Basketball benefits our youth from the 3rd through 6th grades. If you have any questions, please feel free to contact me directly at 937-573-9671 or email to: [kdohrman1039@icloud.com](mailto:kdohrman1039@icloud.com)

Thank you for your consideration. As always, we look forward to hearing from you!

Sincerely,  
Kim Dohrman  
M.U.R.A. Basketball

**MURA Basketball Board Members**

- Ryan Grube - Commissioner
- Kim Dohrman - Sponsorships
- Zack Keys
- Rusty Berner
- Katie Roose
- Chelsie Sanders
- Chris Fulton
- Sarah Copp
- Jessica Brumbaugh
- Eric Swartz
- Joe Swafford
- Joe Blackburn
- Ron Berner

If you have a company logo and would like it to be placed on our sponsor page of the M.U.R.A. website, please email the logo to: [brian@briansphotos.net](mailto:brian@briansphotos.net)

Sponsor Link: <http://www.murasports.com/sponsors/>



Sponsorship Form 2018-2019  
Boys & Girls Basketball  
[www.murasports.com](http://www.murasports.com)

If your business is interested in sponsoring our program, please fill out the form below, enclose a check in the amount of \$100.00 per sponsorship, and return the form with payment to:

Kim Dohrman  
c/o M.U.R.A. Sponsorship  
605 S. Main Street  
West Milton Ohio 45383

Form & Payment are due by October 19th, 2018. Make checks payable to M.U.R.A. Basketball.

***Cut Here & Return***

***Please Print***

Business Name: \_\_\_\_\_

Contact/Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

No. of Sponsors \_\_\_\_\_ *(i.e. 1, 2, etc @ \$100.00 per sponsor)*

Web Address: <http://www.> \_\_\_\_\_

Email Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Thank You For Supporting M.U.R.A. Youth Programs!!!**