



## 2022-2023 M.U.R.A. BASKETBALL

Milton-Union Boys & Girls Grades 3<sup>rd</sup>-6<sup>th</sup>

### REGISTRATION DATES

Please visit [www.murasports.com](http://www.murasports.com) for online registration and other information. A credit card is required for online registration. Registration will not be complete until all fees have been paid. Any registration or outstanding balance past **October 22<sup>nd</sup>** will be considered late. The medical release information and Lindsay's Law requirement is completed upon successful registration.

- Oct. 1<sup>st</sup> – Oct. 22<sup>nd</sup> \$50 registration fee + the choice of participating in the fundraiser\* or \$30 buyout
- Oct. 23<sup>rd</sup> – Oct. 28<sup>th</sup> Additional \$30 late fee. Register early and avoid the late fee!
- Oct. 29<sup>th</sup> Online REGISTRATION IS CLOSED!

### IN-PERSON REGISTRATION

There will not be an in-person registration this year. The only way to register is online and to pay with a credit card.

### LATE REGISTRATION

Registering after **Oct. 22<sup>nd</sup>** may still be completed online but will include a \$30 late fee. Online registration closes **October 28<sup>th</sup>**. All registrations past **October 28<sup>th</sup>** will be at the discretion of the basketball commissioner and board and if accepted will require paper registration, regular fee, late fee, and purchase of the \$30 buyout in cash or money order only. Participation and team placement is not guaranteed. There will be no option to participate in the fundraiser after **October 28<sup>th</sup>**.

### 5<sup>th</sup> & 6<sup>th</sup> Boys & Girls: SEASON OPENING CLINIC/PRACTICE – Sunday October 30<sup>th</sup>

To kick off the basketball season, we will conduct a season opening practice/clinic on **Sunday, October 30<sup>th</sup>** for all **5<sup>th</sup> and 6<sup>th</sup> grade boys and girls only**. All players and coaches need to be present, as this is considered mandatory. Players need to wear appropriate gym shoes and basketball attire to this practice.

*5<sup>th</sup>/6<sup>th</sup> Boys: 2:00-3:00pm Milton-Union High School Gym*

*5<sup>th</sup>/6<sup>th</sup> Girls: 2:00-3:00pm Milton-Union Elementary School Gym*

### MANDATORY PARENT & PLAYER MEETING: 3:00-3:30pm FOLLOWING CLINIC

All parents & players must attend this meeting. All parents and players must also watch and sign off on Lindsay's Law and turn in a completed medical release form and Lindsay's Law form before their child may officially practice.

*Sunday, October 30<sup>th</sup> Milton-Union Cafeteria: 5<sup>th</sup>/6<sup>th</sup> Parents & players 3:00-3:30pm*

### 3<sup>rd</sup> & 4<sup>th</sup> BOYS & GIRLS: SEASON OPENING CLINIC/PRACTICE –SUNDAY November 6<sup>th</sup>

To kick off the basketball season, we will conduct a season opening practice/clinic on **Sunday, November 6<sup>th</sup>** for all **3<sup>rd</sup> & 4<sup>th</sup> grade boys and girls only**. All players and coaches need to be present, as this is considered mandatory. Players need to wear appropriate gym shoes and basketball attire to this practice.

*3<sup>rd</sup>/4<sup>th</sup> Boys: 2:00-3:00pm: Milton-Union High School Gym*

*3<sup>rd</sup>/4<sup>th</sup> Girls: 2:00-3:00pm: Milton-Union Elementary School Gym*

### MANDATORY PARENT & PLAYER MEETING: 3:00-3:30PM FOLLOWING CLINIC

All parents & players must attend this meeting. All parents and players must also watch and sign off on Lindsay's Law and turn in a completed medical release form and Lindsay's Law form before their child may officially practice.

*Sunday, November 6<sup>th</sup> Milton-Union Cafeteria: 3<sup>rd</sup>/4<sup>th</sup> Parents & Players 3:00-3:30pm*

**\*\*\* DICK'S Sporting Goods shop event will be October 21st-24th Visit**

**[www.murasports.com](http://www.murasports.com) or Facebook (Milton- Union-Youth Basketball) for details and the 20% off coupon. \*\*\***

### **REQUIRED EQUIPMENT FOR THE SEASON**

Each player will be provided a t-shirt/uniform for games. Players must wear them with their own black shorts, along with clean basketball/tennis shoes for games. **Please wear other shoes to the clinic, practices, and games and change into your "playing" shoes when you get there.** This will help keep the floors clean and allow us to keep using the gyms.

### **WEBSITE & FACEBOOK**

Visit [www.murasports.com](http://www.murasports.com) for forms and other important information as it becomes available, such as schedules, picture dates, fundraiser information, emergency medical forms, Lindsay's Law forms, concussion training, etc. Also, like us on Facebook (Milton-Union Youth Basketball).

### **5TH & 6TH GRADE TEAMS**

Please Note – Tentatively, There will be an in-house league for 5<sup>th</sup> and 6<sup>th</sup> grade boys this year. The 5<sup>th</sup> and 6<sup>th</sup> grade girls' league will resume as in previous years. There will also be try-outs for the boys 5<sup>th</sup> and 6<sup>th</sup> grade 5-Star travel basketball team this year. More details will be covered at the parents meeting on October 30th.

### **FUNDRAISER**

Tom's Pizza/Sub sales: **Nov 6<sup>th</sup> through November 28<sup>th</sup>**. No late orders accepted and a minimum sale of \$70 required per player. Parents pick up orders **Wednesday, Dec 14<sup>th</sup> from 7:00 – 7:30pm** in the Milton-Union cafeteria. Team parents/coaches must arrive by 6:30pm to help sort orders.

### **PRIZES!!!**

**Boys Top Seller:** 4 tickets to a University of Dayton Men's Basketball game, basketball apparel and a composite leather basketball!

**Girls Top Seller:** 4 tickets to a University of Dayton Women's Basketball game, basketball apparel and a composite leather basketball!

**Overall 2<sup>nd</sup> Top Seller:** Basketball apparel and a composite leather basketball!

**Overall 3<sup>rd</sup> Top Seller:** Composite leather basketball!

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